

## House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

March 10, 2016

## Mr. President:

The House refuses to recede from its amendments to 3rd Sub. S.B. 251, WATER INFRASTRUCTURE FUNDING AMENDMENTS, by Senator J. S. Adams, and has appointed a Conference Committee consisting of Representatives T. Hawkes, K. Coleman, and A. Romero to meet with a like committee from the Senate on this bill.

Respectfully,

Sandy D. Tenney Chief Clerk

Sandy D. Terrey